



---

## *Louisiana Mayhaw Association* **2017 Conference Agenda**

---

### **22nd Annual Mayhaw Conference**

**Saturday, April 8, 2017**

**C. Woodrow DeWitt Livestock Facility**

100 Gregg Marshall Drive, Alexandria, LA 71467

- |                    |  |
|--------------------|--|
| 8:00 - 8:45 A.M.   | Registration   |
| 8:45 - 9:00 A.M.   | Welcome & Announcements<br>Nelda Hutchins, LMA President   |
| 9:00 - 9:40 A.M.   | Overview of Georgia Mayhaw Operations<br>Presentation by: Mr. and Mrs. John Trawick  |
| 9:40 - 10:05 A.M.  | Pest Control in the Mayhaw Orchard<br>Presentation by: Dr. John Pyzner, Ph.D.  |
| 10:05 - 10:35 A.M. | Mayhaw Cooking Contest & Break<br>Awards Presentation  |
| 10:35 – 11:00 A.M. | Presentation on Tissue Culture of Mayhaws<br>Presentation by: Dr. Jimmy Rozell, Professor of Botany  |
| 11:00 - 11:40 A.M. | Panel Discussion with Q & A<br>Panelists: Billy Craft, Paul McLaughlin, Johnny Smith, Paul Whithead  |
| 11:40 - 11:50 A.M. | LMA Board Meeting  |
| 11:50 - 12:45 P.M. | Lunch (\$7.00 Cost)  |
| 12:45 - 1:45 PM    | Demonstrations/Presentations<br><br>Irrigation Mart for your Irrigation Supplies<br>Hunter and Sons a Source of Tree Seedlings<br>Mechanical Hand Held Shaker – Melvin Becca<br>Mechanical Hand Held Shaker – Johnny Smith |

*Thank you for coming to the 22<sup>nd</sup> Annual Mayhaw Conference!  
Plan to attend next year!*



# Louisiana Mayhaw Association Conference Registration Form

**22nd Annual Mayhaw Conference**  
**Saturday, April 8, 2017**  
**C. Woodrow DeWitt Livestock Facility**  
100 Gregg Marshall Drive, Alexandria, LA 71467

**Registration Fees:**

- A. \$20.00 Members (\$20.00 Membership Dues for 2017)
- B. \$2.00 Member's Spouse
- C. \$2.00 All Non-Members
- D. \$7.00 Lunch Cost for Everyone

Make Checks Payable To & Mail Registration Fees & Form To:

**Louisiana Mayhaw Association**  
**P.O. Box 382**  
**Jackson, LA 70748**

Return check and registration form by April 5, 2017 (you can pay at the conference).

-----cut here and return bottom portion-----  
Type on Computer or Please Print Clearly

**Member or Non-Member**

**Guest or Spouse**

Name\* \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City/State/Zip \_\_\_\_\_

\_\_\_\_\_

Business Name \_\_\_\_\_

\_\_\_\_\_

Email Address \_\_\_\_\_

\_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

Please check all that applies: Please bring and turn in your donation the morning of the conference. Thank you in advance for your donation, we appreciate you.

I Will Donate:      Door Prizes                      \$25 Gift Card                      Check Amount \$ \_\_\_\_\_



---

# *Louisiana Mayhaw Association*

## **Cooking Contest Rules & Regulations**

---

### **Purpose**

To promote and expand the use of mayhaws.

### **Sponsors**

The Louisiana Cooperative Extension Service (LCES), LSU Agricultural Center, and the Louisiana Mayhaw Association.

### **Eligibility**

All interested persons are invited to participate. If you have a disability that requires special assistance to participate in the contest, please contact Don Lord, LMA, at (225) 921-5775 at least two days prior to the contest.

### **Divisions**

1. Cakes or Other Desserts
2. Any Other Mayhaw Product
3. Punch and Other Beverages
4. Jelly, Jams and Butters
5. Syrups

### **Food Safety**

Perishable foods, such as meat dishes or dishes containing cream, must be prepared and chilled to refrigerator temperature and transported on ice in an ice chest to the contest. Contest officials will disqualify perishable foods not transported in this manner.

### **General Requirements**

1. No commercial products will be allowed.
2. Every product must contain a minimum of 1 cup of mayhaw juice, pulp or syrup.
3. Bring two typed copies of the recipe, one with your name and one without your name, to the contest. Recipes may be used in publicity and printed in publications by the Louisiana Mayhaw Association, LCES, and/or LSU Agricultural Center.
4. Products must be entered before 9:00 a.m. on the day of the Louisiana Mayhaw Conference.
5. The product will be judged on both taste and appearance

### **Awards**

The first place winner in each division will receive a \$15 Visa Gift Card and an overall "Best of Show" will be chosen by the judges and will receive a \$50 Visa Gift Card.

### **Contacts For More Information**

Quincy L. Cheek, FCS Agent - Nutrition  
LSU Agricultural Center  
300 Grady Britt Rd  
Alexandria, LA 71302  
Telephone: (318) 767-3968